

JONATHAN E. FIELDING, M.D., M.P.H. Director and Health Officer

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Chief Deputy Director

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January 29, 2013

BOARD OF SUPERVISORS Gloria Molina

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TO:

Each Supervisor

FROM:

Jonathan E. Fielding, M.D., M.P.H. Gyllug N. H. Director and Health Officer Director and Health Officer

RE:

NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT A GRANT AGREEMENT FROM THE DE BEAUMONT FOUNDATION FOR THE EPIDEMIOLOGY SCHOLARS PROGRAM FOR THE PERIOD OF FEBRUARY

1, 2013 THROUGH JANUARY 31, 2014

This is to notify you that I am exercising the delegated authority approved by your Board on February 8, 2011, to accept future awards or amendments that are consistent with the requirements of the Grant Agreement (GA) from the de Beaumont Foundation (Foundation) that extend the term on an annual basis through January 31, 2015 at amounts directed by the Foundation, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will accept a GA from the Foundation, dated January 10, 2013, in the amount of \$109,708 for the period of February 1, 2013 through January 31, 2014, to fund the Epidemiology (Epi) Scholars Program. The Epi Scholars Program, originally developed by the New York City Department of Health and Mental Hygiene (NYC DOHMH), provides a training and professional development opportunity for graduate students in epidemiology to conduct research on health disparities in topics such as diabetes, health care access, homeless health, and substance abuse. All selected scholars will complete their research studies during the 2013-14 grant period, which will allow for opportunities to synchronize leadership development, training, and research sharing information sessions with the NYC DOHMH and Public Health-Seattle and King County, and create a common awareness of a unified Epi Scholars Program.

County Counsel has reviewed and approved the GA as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

CAH:ev #02550

c: Chief Executive Officer County Counsel Executive Officer, Board of Supervisors